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PATENT & TRADEMARK OFFICE

"PATENT"

**AMENDMENT TRANSMITTAL FORM**

In re Application of: Robert Jay Wittenbrink, et al.

U. S. Serial No. 09/992,141 Job No. 400100

Filed: November 6, 2001

For: SLURRY HYDROCARBON SYNTHESIS  
WITH LIQUID HYDROISOMERIZATION  
IN THE SYNTHESIS REACTOR

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

- The undersigned hereby certifies having information and a reasonable basis for belief that this correspondence will be deposited as first-class mail with the United States Postal Service in an envelope addressed to the Commissioner for Patents, Alexandria, Virginia 22313-1450 on July 31, 2003.

Transmittal herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$ \_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_

The fee for any changes in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest Number Previously Paid For	(5) Present Extra	(6) Rate	(7)
Total Claims	*	Minus	**		x 18.00	
Indep. Claims	*	Minus	***		x 80.00	
MULTIPLE DEPENDENT CLAIM FEE					\$270.00	
FEE FOR CLAIM CHANGES					—O—	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Higher Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this INFORMATION DISCLOSURE STATEMENT, including claim changes and any extension of time is calculated to be \$ 0.

Charge \$ —O— to Deposit Account No. 05-1330.

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper, or credit any overpayment, to Deposit Account No. 05-1330. A duplicate copy of this Form is enclosed.

7/3/03

M. Marin

Date of Signature

Post Office Address: [to which correspondence is to be sent]

ExxonMobil Research and Engineering Company  
(formerly Exxon Research and Engineering Company)  
P. O. Box 900  
Annandale, New Jersey 08801-0900

Attorney or Agent of Record

Mark D. Marin

Registration No. 50,842

Pursuant to 37 CFR 1.34(a)



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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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U. S. Serial No. 09/992,141

Filed: November 6, 2001

For: SLURRY HYDROCARBON SYNTHESIS  
WITH LIQUID HYDROISOMERIZATION  
IN THE SYNTHESIS REACTOR

- ) Before the Examiner
- ) To be assigned
- )
- ) Confirmation No. 4624
- ) Group Art Unit 1621
- ) Family No. P2001J066

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

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INFORMATION DISCLOSURE STATEMENT

Enclosed please find an Information Disclosure Statement ("IDS") for the above referenced patent application. This statement is filed before the first office action on the merits, and therefore under 37 C.F.R. 1.97(b)(3) no fee is due.

Respectfully submitted,

Mark D. Marin  
Attorney for Applicant(s)  
Registration No. 50,842  
Telephone No. (908) 730-3271

ExxonMobil Research and Engineering Company  
P. O. Box 900  
Annandale, New Jersey 08801-0900

MDM/pmp (7/30/03)

I hereby certify that I have a reasonable basis for believing that this correspondence will be deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, Alexandria, Virginia 22313-1450 on July 31, 2003.

Date of Deposit

Peggy Putchett  
Name of attorney or agent

Peggy Putchett  
Signature

7/31/03  
Date of Signature



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**INFORMATION  
DISCLOSURE STATEMENT**

(Use several sheets if necessary)

**Applicant(s)**

Robert Jay Wittenbrink, et al.

**U. S. Serial Number**

09/992,141

**Filing Date**

November 6, 2001

**Confirmation Number**

4624

**Group Art Unit**

1621

**Attorney Docket Number**

JSS-0009

**Family Number**

P2001J066

**U. S. PATENT DOCUMENTS**

Examiner Initial *		Document Number							Date	Name	Class	Sub-Class	Filing Date
	AA	4	8	3	2	8	1	9	5/89	Hamner	208	27	
	AB	5	3	8	2	7	4	8	1/95	Behrmann, et al.	585	899	
	AC	5	8	1	1	4	6	8	9/98	Chang, et al.	518	700	
	AD	5	8	2	1	2	7	0	10/98	Chang, et al.	518	700	
	AE	5	8	6	6	6	2	1	2/99	Behrmann, et al.	518	706	
	AF												
	AG												
	AH												

**FOREIGN PATENT DOCUMENTS**

		Document Number							Publica-tion Date	Country	Class	Sub-Class	Translation Yes No
	AJ												
	AJ												
	AK												
	AL												

**OTHER DISCLOSURES** (Include Author, Title, Date, Pertinent Pages, Place of Publication, etc.)**RECEIVED**

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Examiner	Date Considered
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\* Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and NOT considered. Include copy of this form with next communication to applicant(s).



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